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| PROFORMA FOR LIFE TIME/ NATIONAL METALLURGISTS/MOY/YMOY AWARDS 2019  [SPECIFY THE NAME OF THE AWARD & RESPECTIVE CATEGORY OF NOMINATION HERE] | | | | | | | | | |
| NOMINATED BY : | | | | | | | | | |
| 1. Name of the Organization/Chapter/Individual   Details of the Individual/Organization or Chapter Representative  a.Name  b.Designation  c.Organization  d.Address  e.Field of Experience  f.Email Address  g.Phone/Mobile | | | | | | | | | |
| DETAILS OF THE PERSON NOMINATED/NOMINEE | | | | | | | | | |
| 1. Person Nominated   AFFIX PP SIZED COLOURED PHOTOGRAPH OF NOMINEE | | | | | | | | | |
| First Name Middle Name Surname/Last Name | | | | | | | | | |
| 1. Designation & Name of the Current Organization | | | | | | | | | |
| 1. Address for Correspondence | | | | | | | | | |
| 1. Date & Place of Birth | | | | | | | | | |
| 1. Educational Qualifications *[Minimum number of credentials need to be attached, if/where/as specified for the category of the Award in the Online portal]* | | | | | | | | | |
| *College/University* | ***Degree*** | | ***Year*** | ***Major Subjects*** | | ***%Marks/Grade*** | ***Class*** | | ***Division*** |
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| 1. Professional Experience [In Chronological order] *[Minimum number of credentials, if/where/as specified for the category of the Award in the Online portal]* | | | | | | | | | |
| *Organization* | | ***Designation*** | | | ***Tenure*** | | | ***Role/Responsibility*** | |
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| 1. Research/Technical/Professional Output [Publications, Patent, Report, Article, Chapter etc./Titles of Technical paper originally contributed by the nominee and names of journals in which published along with dates [enclose abstracts) Please also enclose copies of two best publications, as judged by you.   *[Minimum number of credentials need to be attached, if/where/as specified for the category of the Award in the Online portal]* | | | | | | | | | |
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| 1. Professional Awards & Honours /Recognition received. Please enclose two copies.   *[Minimum number of credentials, if/where/as specified for the category of the Award in the Online portal]* | | | | | | | | | |
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| 1. Brief statement citing specific contribution of the nominee meriting this nomination. Detailed statement on the technological/engineering/scientific contributions [Please state in about 100 words] | | | | | | | | | |
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| 1. Work related achievements/accomplishments, referring to Contributions of the Nominee in the last [x] years, highlighting innovations related to Production/Design/Development/Scientific /Engineering Novelty caused/Performance Benefits/Application Records/Impact on Energy Conservation/Environment. (Please state in about 200 words)   *[Minimum number of supporting credentials need to be attached, as specified in the Online portal]* | | | | | | | | | |
| 1. Service to the profession -Glimpses of Public education and creating awareness of the role of metallurgy in the last [x] years India; active participation in various Industry, Academic & Research domain. [Please state in about 200 words]   *[Minimum number of supporting credentials need to be attached, as specified in the Online portal]* | | | | | | | | | |
| 1. Service to society and the community beyond the nominee’s regular employment - volunteer work in the community, including service clubs and charitable organizations in the last [x] years; participation in commissions, boards, task groups, etc.; participation in governance (municipal, provincial, federal) as an elected or appointed official; improvement of the physical and/or social environment through engineering and other works. [Please state on about 200 words]*[Minimum number of supporting credentials need to be attached, as specified in the Online portal]* | | | | | | | | | |
| 1. Details of 2 Referees who may provide objective assessment of the Quality & Importance of the work/achievement of the Nominee   a.Name  b.Phone Numbers  c.Email I’d  d.Current Affiliation | | | | | | | | | |
| 1. Candidate’s Testimonials 2. Highest degree educational credential 3. Self-Declaration Form 4. Proof of Date of Birth 5. Full List of Publications/reports 6. List of Best publications 7. Technological/Engineering/Scientific Innovation: Contributions 8. Approval Letter from Sponsor 9. Valid Photo ID Proof | | | | | | | | | |

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| **Experience Required** | **Awards Category** |
| [x] refers to 30 years | **Lifetime Achievement Award** |
| [x] refers to 20 years | **National Metallurgist Day Awards** |
| [x] refers to 10 years | **Metallurgist of the Year** |
| [x] refers to 5 years | **Young Metallurgist of the Year** |